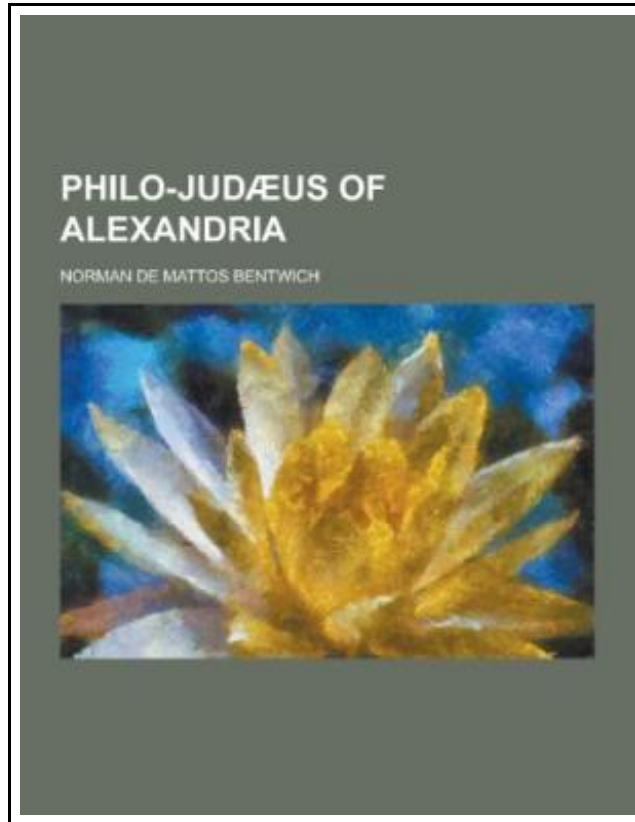


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Theclassics.us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: Italian,English . Brand New Book ***** Print on Demand *****.Questo libro di storia potrebbe contenere numerosi refusi e parti di testo mancanti. Solitamente gli acquirenti hanno la possibilita di scaricare gratuitamente una copia scansionata del libro originale (senza refusi) direttamente dall editore. Il libro e Non illustrato. 1910 edition. Estratto: .the all-good Power be the creator of the evil which we see in the material world and of the wickedness that flourisheth among men? These questions presented themselves to the Israelite after he had consummated his marvellous religious intuition, and he came the starting-point of a theology which is nascent in the Wisdom literature of the Bible. Theology is the reasoning about God which follows always in the footsteps of religious certitude. First, man by his intuitive reason rises to some idea of the Godhead satisfying to his emotion; next, by his discursive reason, he endeavors to justify that idea to his experience in analyzing God s operations. Eenan, disposing sweepingly of a great question, declares that the Jewish monotheism excluded any true theology. But, in fact, in Palestine, and still more in Alexandria from the third century B. C. E., Jewish thought had as one of its constant aims to develop a theory of the operations of the one God in the world of material plurality. When the Jews came in contact with the cosmological mythology of Babylon, their God seemed to soar beyond the reach of men, and they looked to powers nearer them to bridge the widening gulf. To some extent this aim engendered a modification in the religious monotheism, and led to the interposition of intermediate conceptions between the Inconceivable and man. The whole angelology, says Deutsch,¹ so strikingly simple before the Captivity...



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